

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Wood County, WV**

**Primary Election**

**May 14, 2024**

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|--|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>  |
| <p><b>NATIONAL TICKET</b></p>  | <p><input type="radio"/> <b>CHARLES S TRUMP IV</b><br/>Berkeley Springs Morgan Co.</p>                                      | <p><input type="radio"/> <b>BRENDA K MARSHALL</b><br/>Parkersburg</p>  |
| <p><b>FOR PRESIDENT</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>                          | <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>                                 |
| <p><input type="radio"/> <b>JILL STEIN</b><br/>Lexington, MA</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b><br/>(Vote for ONE)</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b><br/>(Vote for ONE)</p>   |
| <p><b>FOR U.S. SENATOR</b><br/>(Vote for ONE)</p>  | <p><input type="radio"/> <b>S. RYAN WHITE</b><br/>Charleston Kanawha Co.</p>  | <p><input type="radio"/> <b>ROBIN A. WATERS</b><br/>Vienna</p>   |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b><br/>Charleston Kanawha Co.</p>   | <p><input type="radio"/></p>   |
| <p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br/>(Vote for ONE)</p>  | <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b><br/>Wheeling Ohio Co.</p>   | <p style="text-align: center; font-size: small;">Write-in, If Any</p>  |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>                          | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4</b><br/>(Vote for ONE)</p>   |
| <p><b>STATE TICKET</b></p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 4TH JUDICIAL CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p>    | <p><input type="radio"/> <b>JOE A KUHL</b><br/>Parkersburg</p>   |
| <p><b>FOR GOVERNOR</b><br/>(Vote for ONE)</p>  | <p><input type="radio"/> <b>J.D. BEANE</b><br/>Parkersburg Wood Co.</p>   | <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>                                 |
| <p><input type="radio"/> <b>CHASE LINKO-LOOPER</b><br/>Saint Albans Kanawha Co.</p>  | <p><input type="radio"/></p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5</b><br/>(Vote for ONE)</p>   |
| <p><b>FOR SECRETARY OF STATE</b><br/>(Vote for ONE)</p>  | <p style="text-align: center; font-size: small;">Write-in, If Any</p>   | <p><input type="radio"/> <b>LISA A LYONS</b><br/>Williamstown</p>  |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 4TH JUDICIAL CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p>    | <p><input type="radio"/> <b>DON LINDSEY</b><br/>Mineral Wells</p>  |
| <p><b>FOR AUDITOR</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> <b>ROBERT A. "BOB" WATERS</b><br/>Vienna Wood Co.</p>  | <p><input type="radio"/> <b>HEATHER SCOTT CAMPBELL</b><br/>Parkersburg</p>   |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>                          | <p><input type="radio"/> <b>DEBBIE HENDERSHOT</b><br/>Parkersburg</p>  |
| <p><b>FOR TREASURER</b><br/>(Vote for ONE)</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 4TH JUDICIAL CIRCUIT - DIVISION 3</b><br/>(Vote for ONE)</p>    | <p><input type="radio"/> <b>MARYANN MUR COPELAND</b><br/>Vienna</p>  |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>JASON A. WHARTON</b><br/>Vienna Wood Co.</p>  | <p><input type="radio"/> <b>BARRY A. MURPHY</b><br/>Washington</p>   |
| <p><b>FOR COMMISSIONER OF AGRICULTURE</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>                          | <p style="text-align: center; font-size: small;">Write-in, If Any</p>  |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 3RD FAMILY COURT CIRCUIT - DIVISION 1</b><br/>(Vote for ONE)</p> | <p style="text-align: center;"><b>COUNTY TICKET</b></p>  |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(Vote for ONE)</p>  | <p><input type="radio"/> <b>ELLEN SMITH</b><br/>Washington Wood Co.</p>   | <p><b>FOR COUNTY COMMISSIONER</b><br/>(Vote for ONE)<br/>Not more than one resident of any magisterial district may be elected</p> |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>DEBRA L. STEED</b><br/>Parkersburg Wood Co.</p>   | <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><b>FOR STATE SENATOR</b><br/>(Vote for ONE)</p>   | <p><input type="radio"/> <b>CHARLES E. STALNAKER</b><br/>Parkersburg Wood Co.</p>   | <p><b>FOR PROSECUTING ATTORNEY</b><br/>(Vote for ONE)</p>  |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>                          | <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><b>FOR MEMBER OF HOUSE OF DELEGATES 14TH DELEGATE DISTRICT</b><br/>(Vote for ONE)</p>   | <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 3RD FAMILY COURT CIRCUIT - DIVISION 2</b><br/>(Vote for ONE)</p> | <p><b>FOR SHERIFF</b><br/>(Vote for ONE)</p>   |
| <p><b>NO CANDIDATE(S) FILED</b></p>  | <p><input type="radio"/> <b>C. DARREN TALLMAN</b><br/>Parkersburg Wood Co.</p>  | <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>  | <p><input type="radio"/></p>  | <p><b>FOR ASSESSOR</b><br/>(Vote for ONE)</p>  |
| <p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b><br/>(Vote for ONE)</p> | <p style="text-align: center; font-size: small;">Write-in, If Any</p>   | <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><input type="radio"/> <b>HALEY BUNN</b><br/>Charleston Kanawha Co.</p>  | <p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b><br/>(Vote for ONE)</p>                                  | <p><b>FOR SURVEYOR</b><br/>(Vote for ONE)</p>  |
| <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>                                       | <p><input type="radio"/> <b>JODY M. PURKEY</b><br/>Parkersburg</p>  | <p><b>NO CANDIDATE(S) FILED</b></p>  |
| <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>                                       | <p><input type="radio"/></p> <p style="text-align: center; font-size: small;">Write-in, If Any</p>                          | <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>  |
| <p style="text-align: center;">_____<br/><b>POLL CLERKS</b></p>  | <p style="text-align: center;">_____<br/><b>POLL CLERKS</b></p>   | <p style="text-align: right;">PRECINCT 86<br/>Typ:05 Seq:0068 Spl:01</p>   |

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE WOOD  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each  
district: Dist. A-2; OR Dist. A-1 AND Dist. B-1;  
Dist. C-0

- DAVID A. WILSON**  
Mineral Wells Dist. C
- RON TICE**  
Parkersburg Dist. A
- CHAD CONLEY**  
Mineral Wells Dist. C
- JUDY JOHNSON**  
Williamstown Dist. B
- ROBERT E. MERCER**  
Parkersburg Dist. A

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT  
SUPERVISOR**  
(Vote for ONE)  
Little Kanawha District

- JEFF McELFRESH**  
Belleville

Write-in, If Any

**VOTE BOTH SIDES**